

**GREELEY HIGH SCHOOL  
CLASS OF 1965  
55<sup>th</sup> + 1 REUNION**

On behalf of the reunion committee I would like to welcome you to the planning process for our 55<sup>th</sup> + 1 reunion. I don't know about you, but it just doesn't seem right that it is time to celebrate this milestone. So, since it is a very special time, we have taken the liberty of trying to make it a very memorable event. The format has been set up to allow you as much time as possible to interact with classmates who you may not have seen or visited with in some time.

The Dinner and Registration Materials entitles you to the no host pub crawl in downtown Greeley on Friday night, your name tags, and dinner on Saturday evening, and the Memorial Service on Sunday.

The DoubleTree by Hilton, 919 7<sup>th</sup> Street, 970-304-0000, will be our host hotel and most events will be held there. If you wish to stay at the hotel, there is a special room rate of \$129/night, for Friday and Saturday. You need to use the code "HSR" when calling the hotel or using the reservations line at 1-844-570-7816 to get this rate.

Details and arrangements for the Reunion Photo Album will be available at the Registration Table or at the dinner on Saturday night.

**SCHEDULE**

Thursday, August 12<sup>th</sup>

Event pre registration    7PM to 9PM    Hospitality Room #533 at the Doubletree

Friday, August 13<sup>th</sup>

Event Registration    2PM to 5PM    Hospitality Room #533 at the Doubletree

Pub Crawl    5PM til ?    Greeley Fest on 9<sup>th</sup> Street

Saturday, August 14<sup>th</sup>

Late Registration 5PM to 6PM    outside of CasheLaPoudre/Platte River Ballroom

Cocktail Hour    6:00PM    Cash Bar in Cache LaPoudre/Platte River Ballroom

Dinner    7:00PM    in the Cache LaPoudre/Platte River Ballroom

Sunday, August 15<sup>th</sup>

Informal Memorial Service    11AM    Lincoln Park, across the street from the hotel

**DINNER MENU**

Mile High Buffet

-Denver marinated hanger steaks  
Balsamic rubbed boulder natural chicken  
Verlasso salmon filet  
Smoked cheddar au gratin potatoes  
Chef's salad  
Meekers salad  
Grilled asparagus & broccolini  
Chocolate profiteroles  
Fresh cream & pistachio cheesecake  
With pistachio creme  
Beverage service of soft drink & iced tea and dinner rolls with butter

**FEES**

DINNER AND REGISTRATION MATERIALS \$85/person

Please complete the form below, detach and return with your remittance to:

Susan Tatman Willis  
9685 SW Buckskin Terrace  
Beaverton, Oregon  
97008

**Please make checks payable to Susan Willis**

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Dinner and Registration Number \_\_\_\_\_ @\$85.00 ea. Total \_\_\_\_\_

Contribution to the "Sponsor a Classmate" Fund Total \_\_\_\_\_

Total Remitted \_\_\_\_\_

Please note any dietary restrictions \_\_\_\_\_

Please complete the attached survey and return with your remittance. If your spouse/significate other or guest is also a 1965 GHS Alumnus, please copy the survey and complete for each person.

PLEASE RESPOND BY July 15, 2021. If you have any questions please contact **Andy Miller at 970-692-3916**. Thank you on behalf of the 55<sup>th</sup> + 1 Reunion Committee.

We are looking forward to seeing you at the Reunion!

### SURVEY

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail address: \_\_\_\_\_ Phone \_\_\_\_\_

Distance traveled to reunion \_\_\_\_\_ Most recent job/position \_\_\_\_\_

Number of Children \_\_\_ Grand Children \_\_\_ Great Grandchildren \_\_\_ Great great \_\_\_\_\_

Number of Marriages \_\_\_ Number of College Degrees \_\_\_ Highest \_\_\_\_\_

Number of cars owned \_\_\_ First Car \_\_\_\_\_ Last \_\_\_\_\_

Number of Moves since High School \_\_\_\_\_ Number of States visited \_\_\_\_\_

Number of Countries Visited \_\_\_\_\_ High School Nick name \_\_\_\_\_

Most interesting thing you have done since High School \_\_\_\_\_  
\_\_\_\_\_

Most unusual thing you have done since High School \_\_\_\_\_  
\_\_\_\_\_

Anything else you would like to share with us? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you can not attend, please take the time to complete and submit this survey.  
This information may be shared during the Dinner on Saturday evening.